



CUPERTINO

PUBLIC WORKS DEPARTMENT

10300 TORRE AVENUE • CUPERTINO, CA 95014-3255

TELEPHONE: (408)777-3354 • FAX: (408)777-3333

Grading Permit Application

Permit # _____

PROJECT NAME: _____ DATE: _____

LOCATION OF WORK: _____ NEAREST STREET: _____

SCOPE OF WORK: _____

CONTRACTOR: _____ PHONE NO. _____

PROPERTY OWNER: _____ PHONE NO. _____

PERMITTEE: _____ PHONE NO. _____

SOILS ENGINEER: _____ PHONE NO. _____

WORKER'S COMPENSATION: YES NONE

PERMIT CONDITIONS:

1. Attached please find the approved plans.
2. Any revisions to the scope of work and/or plans shall be reviewed and approved by the City prior to implementation.
3. A permit extension may be requested and shall be submitted at least sixty (60) days prior to the permit expiration date.
4. All activities under this permit shall comply with the City's Noise Ordinance.
5. No staging of trucks or storage of materials on City right-of-way is permitted without prior approval from the City.
6. All truck operations shall comply with Chapter 11.32 of the Cupertino Municipal Code, "Truck Traffic Routes".
7. Civil Engineer and/or Soils Engineer to review all grading for compliance to the approved plan and submit a final certification letter to the City prior to occupancy.
8. No grading work shall be performed during the weekend.
9. Utilize Best Management Practices (BMP's), as required by the State Water Resources Control Board, for erosion control and construction activities.
10. Compaction reports and pad certification are required on all building pad work.
11. Contact Public Works at 408-777-3104, for drainage and final grading inspection.
12. Contractor is responsible for dust control and ensuring the area adjacent to the work is left in a clean condition.
13. The Contractor shall review standard detail 6-4 on tree protection prior to accomplishing any work or removing any trees.
14. The Contractor must provide an approved Certificate of Insurance and Endorsement naming the City as Additional Insured prior to permit issuance.

PROPERTY OWNER'S SIGNATURE: _____ DATE: _____

(CITY USE ONLY)

BOND: \$ _____ FEE: \$ _____ ATTACHMENT: _____

APPROVED BY: _____ DATE: _____ EXPIRATION: 12 MONTHS AFTER APPROVAL