



# cupertino

# scene

volume XXXIX no.9 | november 2016

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### ◀ Veterans Day Ceremony 2016

**Cupertino Memorial Park  
November 11, 2016, 11 am - 12:30 pm**

Join us on November 11 for our Veterans Day Ceremony.

– see details on page 2

### ▶ Heroes Run

**Saturday, November 5, 2016**

The Heroes Run is an annual 5K run/walk and kids fun run produced by the Santa Clara County Sheriff's Office, Santa Clara County Fire, and the Valley Medical Center Foundation.

– see details on page 2



### ◀ Safe Routes 2 School

The amount of Cupertino students walking and biking to school is increasing.

– see details on page 3

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Veterans Day, continued from page 1

Every Year on November 11th from 11:00 a.m. - 12:30 p.m.

we celebrate

## Veterans Day at Cupertino's Memorial Park.

This year our Veterans Day Ceremony will commemorate the ten year anniversary of the dedication of the Cupertino Veterans Memorial Operation Redwing was the catalyst for the design and placement of the Cupertino Veterans Memorial and subject of the book and movie "Lone Survivor".

In addition to Military, Fire and Sheriff's Honor Guards, there will be military speakers and a Coast Guard Helicopter Fly-Over.

**Please join us as we salute our veterans, active duty military and first responders.**

*Our World is a safer place because of their service and sacrifice.*



## Heroes Run

Saturday, November 5th



Heroes Run, continued from page 1

The Heroes Run is an annual 5K run/walk and kids fun run produced by the Santa Clara County Sheriff's Office, Santa Clara County Fire, and the Valley Medical Center Foundation. The event was started in 2013, and all proceeds benefit children's health services at Santa Clara Valley Medical Center, the largest provider of health-care to low-income communities in Silicon Valley.

The run will be held at the Cupertino Civic Center on November 5, 2016. Participants are invited to dress as their favorite hero or superhero, or simply come out and support the heroes in their life.

**American Legion Stevens Creek Post 642**  
(a 501C3 non profit organization)  
 P.O. Box 302 Cupertino, CA 95015

**POST 642 CUPERTINO**  
 Duty Honor Country

**is Sponsoring...**

**Wreaths Across America**  
**Dec. 17, 2016**  
 A NATIONWIDE CELEBRATION  
**Ceremony at 10:00 AM**

**Location:** *Gate of Heaven Cemetery*  
 22555 Cristo Rey Dr.  
 Los Altos, CA 94024

**Purpose:** *TO LAY WREATHS ON EACH VETERANS GRAVE.*  
 Freedom is not free. It was paid for by our country's veterans many of whom have passed on to a higher mission.

**\$15 per wreath**  
 Donation payable to:  
 American Legion Post 642  
 TAX ID 510186536

**Mail to:**  
 American Legion  
 c/o Mike McNutt  
 10368 Westacres Dr.  
 Cupertino, CA 95014



For more information about Wreaths Across America Please visit: [www.WreathAcrossAmerica.org](http://www.WreathAcrossAmerica.org)

Safe Routes 2 School, continued from page 1

**Know What's Up? The Rate of Students Walking and Biking to School**

Data results from the Cupertino Safe Routes 2 School program show that the rate of Cupertino students walking and biking to school is increasing. Whether it's for safer streets, pollution reduction, traffic reduction, or all of the above, Cupertino students and families are realizing the role they play in traffic and the power they have to make their community healthier by walking, biking, and carpooling to school as daily practice.



Student tally data indicates that schools in our community are reducing their rates of single-family vehicle school travel to school, and increasing the number of students walking and biking since the 2015/16 school year. Sedgwick Elementary School, one of the Safe Routes 2 School pilot sites, has more than doubled its rate of students biking to and from school in the last 16 months.

Sedgwick has also improved traffic safety around its school site through a variety of staff-driven efforts. One of their most successful campaigns called "Active Bodies, Global Minds" encourages students and staff to increase their daily physical activity by rewarding them with punches on a card every time an individual walks or bikes to school or engages in physical activity during lunch or recess. Sedgwick refers to this program as "global" because a main objective of the program, besides improving safety, is to decrease carbon emissions from driving and therefore positively contribute to global health.

Other schools involved in the Cupertino Safe Routes 2 School pilot program have also begun to see reductions in traffic as a result of their active transportation encouragement on campus. Monta Vista High School and Kennedy Middle School have both seen an increasing rate of students walking and cycling to school this year, as well as reductions in their rates of family vehicle travel. Hyde Middle School has decreased its rate of single family vehicle travel to and from school and Cupertino High School boasts a 5% increase in its rate of students cycling to school. This 5% equates to 112 more students cycling to and from school every day and 112 less cars on the road every morning!

These results continue to support the idea that we as a community have the power to reduce traffic and improve safety out on our streets. Everyone has a role in making Cupertino a more enjoyable place to live and Cupertino schools are certainly asserting their role in the forefront of this effort.

**Breakfast with Santa**  
**Saturday, December 3rd**

The elves will be cooking up some delicious North Pole pancakes and Santa will be posing for pictures. The elves have also setup a workshop with holiday crafts and fun for the children! Seating times are; 8:30 am, 9 am, 9:30 am and 10 am. Register online at [reg4rec.org](http://reg4rec.org) or in person at Quinlan Community Center.



**Breakfast with Santa**  
**Saturday, December 3rd**

Pancake Breakfast \* Photos with Santa  
 Craft Tables \* Letter to Santa \* Live Music

Activity Code	Seating	Cupertino Residents
67867	8:30AM	\$12
67868	9:00AM	
67869	9:30AM	Non-Cupertino Residents
67870	10:00AM	\$15

Register online at: [www.reg4rec.org](http://www.reg4rec.org)  
 OR in person at  
 Quinlan Community Center



# simply safe | november

by Jerry Tallinger – Cupertino CERT member

## Don't Let Common Household Chemicals Become a Hazard to Your Family

There are likely many common household chemicals that have found their way into your home. And although they can be helpful in certain situations, they can be dangerous to you and your family.

In fact, the average household contains between 3 to 10 gallons of hazardous materials. Do you have cleansers, bleach, oil, paints, thinners, batteries, medicines, or pesticides in your home? All of them are classified as hazardous materials and must be treated with special care.

There are four basic types of hazardous materials: corrosive, ignitable, reactive, and toxic. Each requires their own level of cautions and care when using, storing, and disposal:

### Corrosive Materials

Common household corrosive materials are metal, drain, and rust cleaners with an acid ingredient; paint thinners or removers; and oven cleaner with lye (sodium hydroxide). When using them, never put them in an unsafe container, which could melt. Use rubber gloves and eye protection as most of these materials will irritate skin and eyes.

### Ignitable Materials

Ignitable materials include gasoline, kerosene, diesel fuel, ammunition, matches, paint thinner, and items containing alcohol. Most of these materials contain a warning on the container, like "Do not store near heat" or "Keep in a cool, dry place." These types of materials have a high fire danger and may be highly explosive as well. Use only in well-ventilated areas away from heat sources. Store in a safe location where they will not get knocked over and spill.

### Reactive Materials

Reactive materials are those which when exposed to air, water, or another chemical may explode or outgas toxic fumes. For example, when bleach and ammonia are mixed it creates a toxic gas. Always check labels to see what it may mix or be diluted with safely.

### Toxic Materials

Toxic materials may cause serious health problems or death if ingested, absorbed into the skin, or inhaled through breathing in sufficient quantities. Extreme caution should be used with these chemicals, and following instructions carefully is a must. Protective gear is advised if there is danger of exposure to skin, eyes, or through breathing. Closets, cupboards, and garages of toxic materials could include air fresheners, carpet deodorizers, medicines, vitamins, mothballs, oven cleaners, insecticides, paint thinners. Be sure to keep the Poison Control number (800.764.7661) handy, or program it into your cell phone and home phone if possible.

The list is endless. And notice that some chemicals fall into more than one class of hazardous materials. If you are not sure if a material is hazardous, just to be safe, assume it is! Always store hazardous materials in their original container unless it is mixed for use and then label the container with a permanent marker.

Never use soft drink or similar containers for hazardous materials as a child may think it's safe to drink. Dispose of all unused or waste hazardous chemicals properly. In Cupertino, there are all sorts of ways to get rid of hazardous waste for free. Contact Recology and tell them what type of hazardous waste you want to dispose of. They will send you bag(s) and give you an appointment for pick-up of the waste. If they do not take it, such as sharps or pharmaceuticals, they will direct you to the nearest drop-off location.

## Upcoming Public Sessions:

### Earthquake Preparedness and Home Safety

The free class is one hour and is scheduled on request for Cupertino businesses, churches, or social groups of eight or more. This class can come to you! Contact the Cupertino Office of Emergency Services (OES) at 408.777.3335, email [oes@cupertino.org](mailto:oes@cupertino.org) for more information, or to request a class for your company, group or organization.

### Personal Emergency Preparedness Class (PEP)

This free class is offered by the Santa Clara County Fire Department. The class covers earthquake safety, disaster preparation, disaster communication tips, first-aid techniques, home safety, fire safety, emergency supply suggestions, and more! The next two PEP classes are on Tuesday, November 8, 6 - 9 pm, Joan Pisani Community Center, 19655 Allendale Avenue, in Saratoga; and Monday, December 5, 6 - 9 pm, Cupertino City Hall, 10300 Torre Ave, in Cupertino. For registration by email, contact [info@cnt.sccgov.org](mailto:info@cnt.sccgov.org) and provide your full name, email address, phone number, and residential or work address in the West Valley, or contact the Santa Clara County Fire Department at 408.378.4010.

### Community Emergency Response Team (CERT)

This is the perfect time to learn how to be part of the disaster response solution. This is an intensive training session by the Santa Clara County Fire Department on preparedness and helping others during a disaster. The course is offered four times a year and you will have one-year to make up any missed sessions for graduation. You may attend the final exercise once all six sessions have been completed. We encourage all Cupertino residences to attend this worthwhile training. The next class will be offered next year. Look for the schedule in coming articles.

**If you do only one thing to prepare this month:**

Take a Personal Emergency Preparedness class and learn how to be prepared.

by **Gail Fretwell-Hugger**

The National Prohibition Act (the 18th amendment to the U.S. Constitution, also known as the Volstead Act) banned the manufacture, sale, or transportation of intoxicating liquors. The Act took effect in 1920. Two years before, San Jose politicians shut down the city's 78(!) saloons. Keep in mind San Jose was a much smaller town in 1918.



However, "medicinal alcohol" dispensed by specially licensed physicians was exempt from the law.

Whiskey and brandy had been widely used for centuries as a tonic or stimulation to digestion for patients of all ages. (Alcohol was even used as a "cure" for alcoholism. Go figure.) Alcohol was used to treat everything from anemia, high blood pressure, heart disease, typhoid, pneumonia, and tuberculosis.

Later medical research disputed the claims of "medicinal liquor," but still, doctors were reluctant for any type of government interference with their professional judgments regarding treatments. The consumption of "medicinal alcohol" jumped dramatically during Prohibition.

The pages of the San Jose Mercury newspaper in 1928 provide plenty of evidence as to local availability of alcohol. There were numerous stories of public drunkenness, shootouts between bootleggers (or spouses) along Monterey Road in San Jose. At 65 Post Street, one owner of a notorious "speakeasy" hid his operation behind a three-seat barbershop in the front of his building, while supplying thirsty citizens in the back.

In 1929, Northern California's Prohibition Administrator, E.R. Bohm, allegedly complained that there were more stills in operation in Santa Clara County than in any other county in the Bay Area. The photo you see is from History San Jose (taken by John C. Gordon) of confiscated stills in front of the San Jose Courthouse.

On a less nefarious topic, November's holiday, Thanksgiving, provides plenty of recipes that include a little bit of the "spirits" as we remember the sacrifices of those who settled America.

The following recipe with yummy picture is shared for your eating pleasure.



*Bourbon Chocolate Pecan Pie: They don't come much richer.*

## BOURBON CHOCOLATE PECAN PIE

- 3 eggs
- $\frac{1}{4}$  cup plus 2 tablespoons butter or margarine, melted
- $\frac{3}{4}$  cup light corn syrup
- $\frac{1}{2}$  cup sugar
- $\frac{1}{4}$  cup firmly packed brown sugar
- 2 tablespoons bourbon
- 1 tablespoon all-purpose flour
- 1 teaspoon vanilla extract
- 1 cup chopped pecans
- 1 cup semisweet chocolate morsels
- 1 unbaked (9-inch) pastry shell

Beat eggs in a large mixing bowl until frothy. Add butter, beating well. Add syrup, sugar, bourbon, flour, and vanilla; beat well. Stir in pecans.

Sprinkle chocolate morsels in pastry shell. Pour pecan mixture over chocolate morsels. Bake at 350° for 1 hour or until set. Cool before slicing. Yield: one 9-inch pie.



**Happy Thanksgiving, Cupertino!**

## LIBRARY INFORMATION | 10800 Torre Avenue, Cupertino

### LIBRARY HOURS

Monday.....	10 am – 9 pm
Tuesday.....	10 am – 9 pm
Wednesday.....	10 am – 9 pm
Thursday.....	10 am – 9 pm
Friday.....	10 am – 6 pm
Saturday.....	10 am – 6 pm
Sunday.....	12 pm – 6 pm

### TELEPHONE NUMBERS

General Library Number.....	408.446.1677
Adult and	
Teen Reference.....	408.446.1677, ext. 3372
Children's Reference.....	408.446.1677, ext. 3373
Accounts, Billing.....	800.286.1991
TeleCirc.....	800.471.0991

To see the programs and events offered at all Santa Clara County Library District Community Libraries, search our online catalog, review your library account, get homework help, and conduct research using our online databases, please visit the Santa Clara County Library District Web site at: [sccl.org](http://sccl.org).

## PROGRAMS FOR CHILDREN AND FAMILIES

The Cupertino Library presents a wide variety of programs for children of all ages. For more details on any of these programs, including our storytimes, please call the Children's Reference Desk at 408.446.1677, x3320, or stop by the Children's Desk in the Library.

### Reading Buddies

Come read to a therapy animal! Children who are currently in kindergarten to 5th grade may register in person at the Children's Desk starting Monday October 24 for one of our November programs.

### Bingo @ Cupertino Library

Tuesday, November 22, 11 am

Win fun prizes while playing bingo for kids. School age children only.

### Magic School Bus in the Rainforest

Wednesday, November 9, 4 pm

Cupertino Community Hall

Blast off with Ms. Frizzle and explore the creatures of the rainforest. No registration required.

### The STEAM LEADS Design Your World Challenge

Are you a 6th, 7th or 8th grader? Want to earn fabulous prizes and possibly save humanity? Cupertino Library's STEAM LEADS: Design Your World Challenge has now begun! Imagine the world has become uninhabitable and it is up to you to design a new planet for us and make it home. Throughout the year, challenges will arise. Stop by the Children's Reference Desk at the Cupertino Library, ask about upcoming programs, and face your first challenge today.

### STEAM LEADS Challenge Workshop: Fast and Furious Roller Coaster Engineering

Wednesday, November 23, 4 pm

Cupertino Community Hall

6th - 8th graders are invited to join this fun and educational, hands-on, STEAM LEADS program led by staff from Engineering for Kids.

Sponsored by the Cupertino Library Foundation

## PROGRAMS FOR TEENS

### ACT Practice Test with KAPLAN

Saturday, November 5, 10 am - 2 pm

Cupertino Community Hall

Be prepared for the college entrance exams by taking the ACT Practice Test with the KAPLAN. Gain insight, learn new strategies, and improve your scores by taking this free practice test. Students in grades 9 - 12 only. Online registration is required and opens on Monday, October 24 at 10 am.

### All You Need to Know about Holistic Review in College Admissions

Wednesday, November 9, 7 - 8:30 pm

Library Story Room

What is holistic review in U.S. college admissions? What are the many factors that colleges consider when they read applications? In this workshop, Alice Minhao Zeng, a college admissions consultant, will reveal how college evaluate applicants and discuss how students can best prepare themselves in high school and put their best foot forward during college admissions.

## PROGRAMS FOR ADULTS

### FALL PERFORMING ARTS SERIES

Sponsored by the Cupertino Library Foundation

### Charged Particles

Saturday, November 5, 3:30 pm

Community Hall

The Charged Particles, a jazz trio, presents "Plugged-In Jazz With a Spark!" blending jazz with elements of Latin music, funk, classical music, and other genres.

### Firebird Youth Chinese Orchestra

Saturday, November 12, 4 pm

Community Hall

The Firebird Youth Chinese Orchestra gives American-born Chinese musicians between the ages of 7 and 18 a way to celebrate their musical heritage, playing traditional Chinese music on authentic instruments. Come enjoy an entertaining performance.

## **Twelfth Night by San Francisco Shakespeare Festival**

**Saturday, November 19, 3:30 pm  
Community Hall**

This year's show is *Twelfth Night, or what you will*, a production for all ages. Come see this one hour touring production of Shakespeare's heartfelt comedy.

## **NanoWriMo – November is National Novel Writing Month**

**November 2, 9, 16, 23 & 30**

Aspiring novelists, come and take the challenge! Can you write 50,000 words in a month? Cupertino Library is a Come Write In site for National Novel Writing Month for the second year. Join us in the Library Story Room each Wednesday in November from 7 - 8:30 pm to write your novel. *Sponsored by the Friends of the Cupertino Library.*

## **Poetry Memoir Writing Class**

**Wednesday, November 2 & November 16**

Ann Muto, Cupertino Poet Laureate continues her Poetry Memoir classes. Sessions are open to those 18+. There are two more sessions held from 10:45 am - 12:15 pm in the Story Room at the Library.

To register for this class, please contact Ann Muto at [poetlaureate@cupertino.org](mailto:poetlaureate@cupertino.org)

## **Images of Turkey**

**Wednesday, November 2, 7 pm  
Cupertino Community Hall**

Join photographer and musician David Couzens in a presentation of photographs from his trip across Turkey, visiting Ottoman palaces and historic mosques, exploring the villages of Cappadocia, chatting with rural Kurds, and venturing to isolated, mountainous northeastern Anatolia and toward the Iranian border. *Sponsored by the Friends of the Cupertino Library.*

## **Osteoporosis for Seniors**

**Thursday, November 3, 10:30 am  
Cupertino Library Story Room**

Grace King of On Lok Lifeways will present a program on osteoporosis for seniors. Learn more about preventing, treating, and/or living with this disease.

## **ESL Conversation Club**

**Friday, November 4 & 18, 10 am - 12 pm  
Cupertino Community Hall**

Please join us for this fun learning experience. Stop by and improve your English listening and speaking skills, and learn about other cultures in a friendly, casual setting. Native speakers of English who would like to volunteer to assist with the ESL Conversation Club, please e-mail [wjaw@sccl.org](mailto:wjaw@sccl.org). Generously sponsored by the Friends of the Cupertino Library.

## **Star Trek - The Future & You!**

Don't miss this two-day event marking the 50th anniversary of the original Star Trek television series. We lift off at the Cupertino Hotel on

Saturday evening November 5th from 5 - 9 pm and then continue our journey at Bluelight Cinemas Sunday afternoon November 6th from 1 - 5 pm. Sponsored by the Cupertino Library Foundation, Bluelight Cinemas, the Cupertino Hotel and Ding Ding TV, three original Star Trek TV series cast members land in Cupertino to share their experiences and answer your questions. Limited seating. Reservations required. For tickets contact [CupertinoLibraryFoundation.org](http://CupertinoLibraryFoundation.org)

## **Author Talk: Citizen Scientist by Mary Ellen Hannibal**

*Co-sponsored by the City of Cupertino Sustainability Commission*

**Monday, November 7, 7 pm  
Cupertino Community Hall**

In the vein of H Is for Hawk and the works of Rebecca Solnit and Elizabeth Kolbert, award-winning writer and environmental thought leader Mary Ellen Hannibal comes to Cupertino Library for an evening lecture on becoming a citizen scientist. For her latest book, *Citizen Scientist*, Ms. Hannibal waded in tide pools, followed hawks, and scoured mountains to collect data on threatened and endangered species. Inspired by the recent loss of her father, she found solace in trying to slow and reverse another kind of loss. Her book is both a memoir and meticulously researched work of science.

## **Chinese Book Discussion Group**

**Thursday, November 10, 10 am - 12 pm  
Cupertino Community Hall**

The Cupertino Chinese Book Discussion Group will discuss *Chaesik Chui Cha (The Vegetarian)* by Kang Han. The discussion will be in Mandarin. *Generously sponsored by the Friends of the Cupertino Library.*

## **CNPS: How to Propagate Native Plants, with Seed & Cutting Exchange**

**Thursday, November 10, 7 pm  
Cupertino Community Hall**

The seed and cutting exchange arrives just in time to sow seeds and take advantage of the (hopefully) upcoming rains. Speaker Deanna Giuliano will discuss growing natives from seed and cuttings. After the short program, we'll swap plant material. Bring any seeds or cuttings you would like to share, and containers to store what you want to bring home.

## **Adult Book Discussion Group**

**Thursday, November 17, 7 pm  
Cupertino Library Story Room**

This drop-in book club meets the third Thursday of every month. This month, the group will discuss *Ordinary Grace* by William Kent Krueger. Looking back 40 years at the tragic events that occurred during his thirteenth year, Frank Drum examines the intricate web of lies, secrets and deceptions that shattered his Methodist family and their small 1961 Minnesota community.

*Generously sponsored by the Friends of the Cupertino Library*

continued on page 15

## 2017 MEMBERSHIPS

Membership includes access to Adult 50+ programs, trips, services, classes, socials, and mailing of the bimonthly newsletter. Join now and the membership is good through January 2018.

It's easy to become an Adult 50+ member:

1. Be at least 50 years or better
2. Complete a "New Member Application" form (available at the senior center or online)
3. Pay the membership price of \$28. Cupertino residents pay \$23

## Stay Active Fund

The Stay Active Fund is about helping adults 50+ remain active, engaged, and participating at the Cupertino Senior Center. This fund provides assistance to offset the cost for senior center membership and registration for classes and events. The program is available to June 30, or until the funds are depleted. Please contact the senior center for more details.

## EVENTS & SOCIALS

### Book Review Meeting

Friday, November 4, 1:15 - 3pm

Learn about new books and meet new people. New faces are always welcome! Book Review meets the first Friday of every month. This month's book is *After You* by Jojo Moyes. We all lose what we love at some point, but in a poignant, funny way, Moyes reminds us that even if it's not always happy, there is an ever after. This is the sequel to *Me Before You*. Free for members, senior guests pay \$5 for a pass.

### Medicare 2017

Monday, November 14, 2pm

Whether you are new to Medicare or want to know more, join us for a presentation by the Health Insurance Counseling and Advocacy Program (HICAP). The presenter will discuss the latest updates and the Part D plans for 2017, along with a live demonstration on selecting a Part D plan. Bring your list of medications for a HICAP counselor to assist with selecting the right Part D plan. The open enrollment for Medicare Part D ends on December 7, 2016. Open to the public. Sign up at the lobby table.

### Thanksgiving Lunch and Birthday Bash

Wednesday, November 16, 12pm

Join us as the senior center's own Rythmaires performs festive tunes at this delectable Thanksgiving feast. The menu will include roasted turkey, mashed potatoes, gravy, dressing, savory green beans and pumpkin pie. Vegetarian option is available when registering. Members with November birthdays will be honored. Members are \$12, senior guest add \$5 day pass.

## CLASSES & PRESENTATIONS

### Pilates-Yoga Combo Class

Tuesday, November 1 - December 20, 4 - 5 pm

Through a series of mat Pilates using a small training ball. Yoga exercises, and breathing techniques, strengthen your abdominal and core muscles to help you with your back and your day to day activities. The class also includes balancing, and stretching using stretch bands to improve alignment and flexibility. Learn the relaxation techniques to release tension throughout the body. All levels welcome! Member fee is \$45.

### Brain Fitness

Wednesday, November 2 - December 14, 10 am - 12 pm

This class is set up to help you develop your own brain fitness program. You will learn the latest in neuroscience, memory technique, play games, puzzles and do mental exercises to help strengthen your mental muscle. Is is fast moving, informative and fun! Member fee is \$15.

### Cooking with Suzanne-Irresistible Holiday Table Bread Rolls

Wednesday, November 2, 10 am - 1 pm

Cookbook author, Sommelier, and International chef Suzanne is warming up the ovens for the Thanksgiving Family Dinner Table. Good homemade bread is great comfort at any table, all year round. Compliment your culinary festivities this year with freshly oven baked yeast bread rolls. In this class you will be making your own: Nutritious No Knead Sweet Potato Dinner Rolls, Healthy Herbed Olive Oil Fantail Rolls, and Easy Ethereal Popovers. A hearty vegetarian soup will be served in class to enjoy with your rolls. Member fee is \$55.

### AARP Smart Driver Course

Friday, November 4, 1 - 5 pm

This is a 4-hour AARP Smart Driver renewal class. For more information and to register, call Les Schreiber at 408.316.8654.

### Downsizing Your House

Monday, November 21, 10 am

Thinking about moving into a smaller house, apartment, or senior community? Join us for a lecture with Cindy Hofen, member of the National Association of Senior Move Managers, to discuss the best ways to downsize and manage your move. Members free, senior guests pay \$5 guest pass. Sign up at the lobby table.

### Maximizing Your Social Security Benefits

Monday, November 21, 1pm

Are you nearing retirement age? Interested in learning how to maximize your Social Security benefits? Join us for a lecture with a representative from the Social Security Administration to learn more about benefits and how you can best plan for retirement. Members free, senior guests pay \$5 guest pass. Sign up at the lobby table.



## SOCIAL SERVICES

### Hearing Tests

Thursday, November 17, 9-11am

Hearing tests will be provided by San Jose State audiology students with instructor supervision. After your hearing test, you can also visit the California Telephone Access Program booth. You may qualify for a free phone that suits your needs. Please register at the front desk. Space is limited, members only.

### Volunteer Nurse – Blood Pressure Checks

Monday, November 7, 14, 1:30 - 2:30 pm

Tuesday, November 8, 15, 12:15-1:15pm

### Health Insurance Counseling (HICAP)

Monday, November 7, 14, 21, 28, 1 - 3 pm

Consultation on Medicare and health insurance. Please call 408.777.3150 to make an appointment.

### Housing

Monday, November 7, 21, 1:30 - 3:30 pm

A list of housing resources and contact information are provided to help you independently search for housing. Please call 408.777.3150 to make an appointment.

### Senior Adult Legal Aid (SALA)

Thursday, November 10, 10:30 am - 12:30 pm

Friday, November 4, 18, 10:30 am - 12:30 pm

Provides free assistance to elders for basic legal matters in public benefits, long-term care, elder abuse, housing, consumer issues, incapacity planning, probate alternative, and simple wills. Must be 60 or older and live in Santa Clara County. Please call 408.777.3150 to make an appointment.

### Drop-in Consultation with Case Manager

Wednesdays 10 am - 12 pm

A Case Manager is available to discuss community resources, benefits, and care options during the drop-in hours. Case Manager is also available by appointment. Cantonese/Mandarin available.

### Caregiver Support Group

Thursday, November 10, 3 - 4:30 pm

Provides a safe place for family caregivers to share their experiences and challenges. Join our circle of support.

The Better Part, see page 15

## Save the Date!

### Mardi Gras Travel Party

Tuesday, February 28, 1:30p

Join us for a New Orleans style party right here at home. Learn more about our exciting travel program of day trips, overnight and extended tours. Member's free, senior guests pay \$5 day pass. Register at the senior center front desk, space is limited.

## ADULT 50 PLUS TRIPS

*Itineraries subject to change.*

Call the Senior Center at 408.777.3150 for reservations or more information on trips.

### The Lion King, \$146

Thursday, November 3

### Lumination: A Spectacular Celebration of Light, \$86

Sunday, November 6

### Cirque Du Soliel presents LUZIA, \$139

Friday, November 18

### Holiday Poinsettias and Cheese Tour, \$87

Tuesday, November 29

### Lighted Yacht Parade, \$98

Saturday, December 3

### Beautiful Berkeley with Gary, \$129

Wednesday, December 7

### A Chanticleer Christmas at the Santa Clara Mission, \$149

Thursday, December 22

### SFMOMA - San Francisco Museum of Modern Art, \$94

Tuesday, January 10

### Crime and Punishment, \$69

Thursday, January 19

### Marvelous Monterey, \$116

Wednesday, February 1

### Napa Valley Wine Train, \$217

Friday, February 10

### Steinbeck House and National Steinbeck Center, \$113

Thursday, February 16

## TOURS

### Southern Charm

May 7 - 13, 2017

Experience the history, charm and singular hospitality of the Low Country in Georgia and South Carolina. Soak in two nights at the exclusive Jekyll Island Club, once described as "the richest, most exclusive club in the world." Choose to explore one of America's oldest plantations, Boone Hall, or the Patriots Point Naval & Maritime Museum. Discover the history of Savannah and antebellum Charleston. Visit the oldest city in the United States, St. Augustine, Florida, and enjoy an enchanting trolley tour through its vibrant Old Spanish Quarter. Member fee \$3,299 double

### Canadian Rockies by Train

September 14-22, 2017

Board VIA Rail's The Canadian for a once-in-a-lifetime overnight train journey, including panoramic views of snow-capped mountains, glacial lakes, rushing rivers and the sheer unspoiled wilderness of Canada. Arrive in Jasper and see the dramatic Maligne Canyon and its picture-perfect lake. Journey along the unforgettable Icefields Parkway. Feel like royalty while overnighting at the fabulous Fairmont Chateau Lake Louise and Banff Springs Hotel. Discover the natural beauty of Moraine Lake, the powerful Bow Falls and impressive Hoodoos. Experience a day on a ranch in the Alberta plains, and your journey in cosmopolitan Calgary. Member fee \$5,449 double

## Free Worm Composting Workshop – Let the worms do the work!

**Don't have space for a backyard compost bin? Exhausted by all the turning a backyard compost bin requires? Don't fret — try worm composting!**

You can build your own worm bin out of a simple plastic or wooden box. Unlike backyard composting, your bin can be small and compact and can be kept indoors or outdoors.



You add the food scraps and organic material and let the worms do the work. Worms eat the food scraps and create nutrient-rich compost and you have happy, healthy plants.

To learn more about worm composting and how to get started, attend a free Worm Composting Workshop from 10 am - noon on Saturday, November 5, at McClellan Ranch Preserve, 22221 McClellan Rd. These free workshops are organized by the Santa Clara County's Composting Education Program. Register today at [ucanr.edu/compost](http://ucanr.edu/compost). Learn more about worm composting by watching videos at [ucanr.edu/compostingvideos](http://ucanr.edu/compostingvideos).

## Creating a Cleaner Creek One Piece of Trash at a Time

Who spends their Saturday morning picking up somebody else's trash? As it turns out, quite a few people!

Seventy volunteers showed up on their day off to unite as a community and create a cleaner environment. But volunteers didn't spend the whole time knee deep in garbage. They were also treated to a special treat: a walk along the banks and flowing water of Calabazas Creek.

Why was that so special? While the creek is visible from the bridge at Creekside Park, it's only on these planned cleanup days that people get a chance to go through the normally locked gate and get away from the busy metropolis as they experience the quiet, natural world of burbling water, slippery rocks, and overhanging trees.

While the city above disappears from view, the creek holds evidence of it at every turn in the form of stray soccer balls, beverage containers, food wrappers, broken glass, take-out containers, and much more. This event was an official part of Coastal Cleanup Day, which is celebrated around the world by people going out to the nearest body of water to pull out everything that should not be there with a goal of preventing trash from reaching the ocean.

Cupertino doesn't have a beach. But our creeks run to the bay, which connects to the ocean, all part of an elaborate and interconnected watershed that our city is bound by law to protect from harm.

## Who Were They?

Groups of children and their parents connected to Cub Scout Dens 325 and 457 turned out and were soon wading through the water and scouring the banks, trash grabbers in hand. Older students from Cupertino, Homestead, and Monta Vista High Schools appeared as well and were quickly working to free a large TV from the silt.

Members of Rolling Hills 4-H Club left their goats behind but brought a monarch butterfly to release during the event and even dug up an unusual non-native invasive plant: a giant bok choy! Fathers and sons from the Hindu Swayamsevak Sang (HSS) community service group dug up a waterlogged piece of carpet along with a bag full of other smaller items collected along the way. Prasanna Kulkarni of HSS described why this creek has particular meaning to their members, noting that since they meet regularly in Creekside Park their "volunteers feel emotionally and spiritually connected with the park and the creek that runs through Cupertino."

## What Did They Find?

Together all the volunteers honored this local waterway by pulling out a total of 27 pounds of recyclables, 5 pounds of compostable material, and 60 pounds of trash. Besides the TV set there were other unusual items: a concrete-covered wheelbarrow, part of a laptop computer, an empty suitcase, and a plastic costume battle axe.

## What's Next?

The City hosts cleanup events at Creekside Park two times per year. The next opportunity for you to make a difference will be National River Cleanup Day on the third Saturday in May 2017.

## Congratulations to our "Energized by Art" Winners!

Notice a new splash of color along Stevens Creek Boulevard? As part of our "Energized by Art" Utility Box Pilot Project, six more formerly drab utility boxes have been transformed into environmental works of art, inspiring a culture of conservation among the Cupertino community.

Cupertino student artists submitted entries in response to the theme, "What can I do to conserve resources in Cupertino?" Out of over one hundred entries received, five were selected by the Fine Arts Commission to be painted on traffic controller boxes. The City partnered with local art school and Certified Green Business Hongyun Art to coordinate the painting and collection of submissions. A huge congratulations to our winning artists:

- **Grades K-2:** Amy Tang & Miranda Zeng
- **Grades 3-5:** Madison Chin
- **Grades 3-5:** Audrey Guo & Lawrence Yu
- **Grades 6-8:** Olive Tang
- **Grades 9-12:** Michelle Tang

“Energized by Art” winners will be recognized at the Tuesday, November 1 City Council meeting for their incredible artistic and environmental contribution to Cupertino.

Meanwhile, experience the artwork for yourself. Next time you’re cruising down Stevens Creek Boulevard between Stelling and Tantau, stop, admire, and get inspired! Learn more at [cupertino.org/utilityboxart](http://cupertino.org/utilityboxart).



### Poetry Memoir Sessions Conclude in November

The well-attended poetry memoir series, led by our own Poet Laureate Ann Muto, ends on Wednesday, November 16. Poets will walk out of this last session with their own book of poetry or at the very least a unique art book in which their poetry will find a home in the future. Poets will be invited to share one of their memoir poems with the group.

Consider attending that final extended session (10:45 am - 1 pm) even if you did not attend any of the others. You will be able to make your own book guided by local book artist Keiko O’Leary. Whether you have one poem or 16, you will still be “published.” Even if your first poem is eluding you at this moment, you will take home a unique art book, a gift for yourself or for someone special. For more information about Keiko’s talents, check out [thinkinginkpress.com/tag/keiko-oleary/](http://thinkinginkpress.com/tag/keiko-oleary/).

The final memoir sessions will be held in the Story Room at the Cupertino Library. If you have not attended before, please indicate your interest by emailing [poetlaureate@cupertino.org](mailto:poetlaureate@cupertino.org).



The theme is “Holidays” and writers can look at their family holiday traditions, exploring the uniqueness of their family celebrations and discovering similarities and differences of family history, ethnic identity and family origin.

### Would You Like To Serve on a City Commission?

Cupertino residents are encouraged to apply for positions on City commissions that will have vacancies in January of 2017. The application deadline is 4:30 pm on Friday, January 13, 2017.

**Council will conduct interviews at the end of January for these groups:**

Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Planning Commission, and Technology, Information, and Communications Commission.

Applications can be submitted via the Online Advisory Appointment Application at [cupertino.org/vacancies](http://cupertino.org/vacancies). For more details, please see the website or call the City Clerk’s office at 408.777.3223.

# community calendar | november

NOV	CLUB / ORGANIZATION	TIME	LOCATION	PHONE	WEB/EMAIL
1	School Emergency Preparedness	9:30 am	City Hall Mtg. Room 100	408.777.3176	
2	Excalibur Toastmasters	6:45 - 8 pm	Saint Joseph of Cupertino Catholic Church Preschool, 10110 N. De Anza Blvd.	408.829.2055	<a href="http://excalibur.toastmastersclubs.org">http://excalibur.toastmastersclubs.org</a>
3	C.A.R.E.S	7:30 - 9 pm	City Hall Mtg. Room 100	408.345.8372	<a href="http://cupertinoares.org">cupertinoares.org</a>
5	De Anza Flea Market	8 am - 4 pm	De Anza College	408.864.8946	<a href="http://deanza.fhda.edu/fleamarket">deanza.fhda.edu/fleamarket</a>
	Cupertino Kids Chess Club*	10 am - 12:30 pm	10675 S. De Anza Blvd. # 4	408.996.1236	Albert Rich <a href="mailto:lcchesschampions@yahoo.com">[lcchesschampions@yahoo.com]</a>
	Organization of Special Needs Families*	2 - 4 pm	21685 Granada Ave	408.996.0850	<a href="http://osfamilies.org">osfamilies.org</a>
	Planetarium Shows*	7 pm	De Anza Planetarium	408.864.8814	<a href="http://planetarium.deanza.edu">planetarium.deanza.edu</a>
	Cupertino Morningmasters Toastmasters*	7:30 am	Bethel Lutheran Church 10181 Finch Ave, Fireside Room	408.209.7251	<a href="http://tinyurl.com/cupmmtm">http://tinyurl.com/cupmmtm</a>
7	Cupertino Toastmasters*	6:30 pm	Saint Joseph of Cupertino School-Science Room, 10110 N. De Anza Blvd.	650.492.0859 Ask for Dorothy Liu	<a href="http://cupertino.freetoasthost.net">cupertino.freetoasthost.net</a>
	American Legion Post 642	7 pm	10201 Imperial Avenue #3	408.374.6392	<a href="http://sccgov.org/portal/site/va">sccgov.org/portal/site/va</a>
8	Cupertino Quota*	12 - 1 pm	The Blue Pheasant	408.348.9559	<a href="mailto:cupertino.quota@yahoo.com">cupertino.quota@yahoo.com</a>
11	Cupertino Las Madres*	10 am - 1 pm	Call for location	408.861.0417	<a href="http://lasmadres.org">lasmadres.org</a>
	De Anza Kiwanis*	7:15 am	Intl. House of Pancakes	408.973.1832	<a href="http://deanzacupertinokiwanis.org">deanzacupertinokiwanis.org</a>
	Cupertino Coin Club	7:30 pm	St. Joseph of Cupertino Catholic Church, Community Center Building, 10110 N. DeAnza Blvd.		<a href="http://CupertinoCoinClub.com">CupertinoCoinClub.com</a>
14	Fine Arts League	7 pm	Community Center	408.863.9991 Ask Janki Chokshi	<a href="http://falc.org">falc.org</a>
	Cupertino Odd Fellows*	8 pm	20589 Homestead Rd.	408.252.3954	<a href="http://oddfellowscupertino70.org">oddfellowscupertino70.org</a>
16	Al-ANON Family Group*	7 pm	Bethel Lutheran Church, 940 S. Stelling Rd.	408.379.9375	<a href="http://ncwsa.org/scvafg">ncwsa.org/scvafg</a>
	Cupertino Sanitary Dist*	8 pm	20863 Stevens Creek #100	408.253.7071	<a href="http://cupertinosanitarydistrict.com">cupertinosanitarydistrict.com</a>
	De Anza Optimist Club*	7:15 am	Holder's Restaurant	408.863.0835	<a href="http://optimist.org">optimist.org</a>
	Cupertino Optimist Club*	12:15 pm	Blue Pheasant	408.255.3212	<a href="http://optimist.org">optimist.org</a>
	Tandem Toastmasters*	12 - 1 pm	PG&E 10900 N. Blaney Avenue, Cupertino, CA 95014	408-725-2011	<a href="http://tandem.toastmastersclubs.org">tandem.toastmastersclubs.org</a>
	Macintalkers Toastmasters*	5:30 pm	Apple Computer, 1 Infinite Loop		<a href="http://macintalkers.com">macintalkers.com</a> <a href="mailto:yppr@macintalkers.com">yppr@macintalkers.com</a>
	Cupertino Rotary Club*	Noon	Community Center	888.613.5559	<a href="http://cupertinorotary.org">cupertinorotary.org</a>
	Philotesian Rebekah #145	7:30 pm	Cupertino Odd Fellows	408.252.3954	<a href="http://caioof.org/IOOF/CA_RA_Officers.html">caioof.org/IOOF/CA_RA_Officers.html</a>
	Cup. Symphonic Band*	7 pm	Peterson Middle School (S'vale)	408.262.0471	<a href="http://netview.com/csb">netview.com/csb</a>
	Krazy Dazys Square Dance Club*	7 pm	Hyde Middle School	408.747.0943	<a href="http://krazydazys.org">krazydazys.org</a>
	Cupertino Las Madres*	10 am - 1 pm	Call for location	408.861.0417	<a href="http://lasmadres.org">lasmadres.org</a>
	Cup. Host Lions Club*	7:15 pm	BBLC Hall, 99 North Bascom Avenue, San Jose	408.209.7251	<a href="http://cupertinhostlionclub.org">cupertinhostlionclub.org</a>
17	De Anza Lions Club*	6:45 am	Holders Country Inn	408.255.3093	<a href="http://deanzalions.org">deanzalions.org</a>
	Northwest Y Service Club*	6:30 pm	Northwest YMCA, 20803 Alves Drive	408.351.2444	<a href="mailto:northwest@ymcasv.org">northwest@ymcasv.org</a>
	Embroiders' Guild of America	7 pm	Sunny View Retirement Community	408.873.1190	<a href="http://egausa.org">egausa.org</a>
	Food Addicts in Recovery (FA)*	7 pm	St. Jude's Church	408.354.8493	<a href="http://foodaddicts.org">foodaddicts.org</a>
	Cupertino Las Madres*	10 am - 1 pm	Call for location	408.861.0417	<a href="http://lasmadres.org">lasmadres.org</a>
	American Association of University Women	6:30 - 8 pm	Moorpark Hotel 2nd Floor, 4241 Moorpark Ave, San Jose	408.996.7492	<a href="mailto:Susanps@sonic.net">Susanps@sonic.net</a>
	Cupertino-Toyokawa Sister Cities	7:30-9:30 pm	City Hall Conference Room A	408.867.2162	<a href="mailto:jeang8@hotmail.com">jeang8@hotmail.com</a>
21	CERT/MRC	7 - 9 pm	City Hall Mtg. Room 100		
22	Al-ANON Family Group*	5 pm	Bethel Lutheran Church, 10181 Finch Ave., Fireside Room	408.379.9375	<a href="http://ncwsa.org/scvafg">ncwsa.org/scvafg</a>
	Cupertino Kiwanis*	Noon	The Blue Pheasant	408.252.3830	<a href="http://cupertinkiwanis.homestead.com">cupertinkiwanis.homestead.com</a>
	Knights of Columbus 4981*	7:30 pm	10201 Imperial Ave.	408.296.8146	<a href="http://kofc.org/un">kofc.org/un</a>
	Cupertino Men's Service*	Noon	The Blue Pheasant		
	Cupertino Sr. TV Production*	9:30 am	Senior Center	408.252.2667	

NOV	CLUB / ORGANIZATION	TIME	LOCATION	PHONE	WEB/EMAIL
24	Cupertino Quota*	12 - 1 pm	The Blue Pheasant	408.348.9559	cupertino.quota@yahoo.com
25	Malihini Orchid Society	7:30 pm	Vallco Shopping Center	408.267.3397	malihini.org
27	Hindu Swayamsevak Sangh USA*	10 am - 1:30 pm	Creekside Park Hall	408.368.0357	www.hssus.org
28	Cupertino Odd Fellows*	8 pm	20589 Homestead Rd.	408.252.3954	oddfellowscupertino70.org

Submit information about clubs and organizations meeting in Cupertino to City Clerk, City of Cupertino, 10300 Torre Ave., Cupertino, 95014, 408.777.3223, [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org). Clubs with asterisks meet more than once monthly. Call the contact number or email for details.

### CITY MEETINGS

NOV 1	City Council Meeting (Community Hall) ***	6:45 pm
NOV 2	Library Commission (Conf. Rm. C)	7 pm
NOV 2	Technology, Info & Communication Comm. (Conf. Rm. A)	7 pm
NOV 3	Environmental Review Committee (Conf. Rm. C)	9:30 am
NOV 3	Design Review Committee (Conf. Rm C.)	5 pm
NOV 3	Parks and Recreation Commission (Community Hall)	7 pm
NOV 8	Planning Commission (Community Hall) ***	6:45 pm
NOV 9	Economic Development Committee (Conf. Rm. A)	10 am
NOV 9	Teen Commission Meeting (Quinlan Community Center)	6 pm
NOV 10	Housing Commission (Conf. Rm. C)	9 am
NOV 10	Administrative Hearing Meeting (Conf. Rm. C.)	5 pm
NOV 10	Public Safety Commission (Conf. Rm. A)	6 pm
NOV 15	City Council Meeting (Community Hall) ***	6:45 pm
NOV 16	Bicycle and Pedestrian Commission (Conf. Rm. C)	7 pm
NOV 17	Environmental Review Committee (Conf. Rm. C)	9:30 am
NOV 17	Design Review Committee (Conf. Rm. C)	5 pm
NOV 22	Planning Commission (Community Hall) ***	6:45 pm
NOV 23	Teen Commission (Quinlan Community Center)	6 pm
NOV 24	Administrative Hearing meeting (Conf. Rm. C)	5 pm
NOV 25	Fine Arts Commission (Conf. Rm. A)	7 pm

Unless otherwise noted, all City Council and Commission meetings are held at 10350 Torre Ave.

City Hall is open Monday through Thursday, 7:30 am to 5:30 pm; Fridays, 7:30 am to 4:30 pm.

\*\*\* These meetings can be seen live via webcast at [cupertino.org/webcast](http://cupertino.org/webcast), or on The City Channel, Cable 26.

For all City meeting agendas and minutes go to [cupertino.org/agenda](http://cupertino.org/agenda).

# council actions | november

## **SPECIAL MEETING** (Commission Interviews and Closed Session) **AND REGULAR MEETING, TUESDAY, SEPTEMBER 20, 2016**

### **SPECIAL MEETING**

**Council Members Present:** Sinks, Chang, Vaidhyanathan, Paul, and Wong

**Council Members Absent:** None

Conducted interviews and appointed Hyman and Nellore to serve a partial term ending January 30, 2018 on the Public Safety Commission

Gave direction in Conference with Legal Counsel – Anticipated litigation: significant exposure to litigation pursuant to Paragraph (2) of Subdivision (D) of Gov't Code Section 54956.9 – Two cases

Gave direction in Conference with Real Property Negotiators (Gov't Code Section 54956.8); Property: Cupertino Municipal Water System; Agency Negotiator: Timm Borden; Negotiating Parties: City of Cupertino and San Jose Water Company; under negotiation: Terms for City Leased Asset

Approved the minutes for September 6

Adopted Resolution No. 16-099 accepting Accounts Payable for the period ending August 5, 2016

Adopted Resolution No. 16-100 accepting Accounts Payable for the period ending August 12, 2016

Conducted the second reading and enacted Ordinance No. 16-2148 (Development Agreement DA-2016-01): An "Ordinance of the City Council of the City of Cupertino approving a Development Agreement by and among the City of Cupertino, Cupertino 10145, LLC, and Marina Plaza LLC, for the Marina Plaza Project at 10122 Bandley Drive and 10145 North De Anza Boulevard"

Continued appeal of Kimberly Sandstrom appeal regarding eligibility to purchase Below Market Rate (BMR) unit to Oct 4

Conducted the first reading of Ordinance No. 16-2149: "An Ordinance of the City Council of the City of Cupertino amending Title 1, Chapter 1.10, to add Section 1.10.055, "Recording Notice of Violations": Amending Title 19, Chapter 19.08, Section 19.08-030 "Definitions", Amending Chapter 19.12 Section 19.12.080 "Application Process" and Section 19.12.180 "Expiration, Extension and Revocation", Amending Chapter 19.28 Section 19.28.120, "Landscape Requirements", Amending Chapter 19.32 Section 19.32.010 "Purpose", repealing and replacing Chapter 19.56, "Density Bonus", and amending Chapter 19.104 to add Section 19.104.205, "Message Substitution"; Related to permits, procedures, and requirements of the Code to conform to law, ensure internal consistency, and provide clarification.

Conducted the first reading of Ordinance No. 16-2150: "An ordinance of the City Council of the City of Cupertino of the City of Cupertino amending Title 19, Chapter 19.124 Section 19.124.030 "Regulations for parking and keeping up vehicles in various zones" and Section 19.124.040 "Regulations for off-street parking", regarding legal non-conforming single-family garages, and making standards for bicycle parking and facilities consistent with the City of Cupertino 2016 Bicycle Transportation Plan"

Approved applications establishing Friendship City Relationships with Nanjing, People's Republic of China; Changzhou, People's Republic of China; Chengdu, People's Republic of China; Hefei, People's Republic of China; Taipei, Republic of China; and Taizhou, People's Republic of China

Received an update on Regional Minimum Wage Efforts and conducted the first reading of Ordinance No. 16-2151: "An ordinance of the City Council of the City of Cupertino to add Chapter 3.37 (minimum wage ordinance) to Title 3 (Revenue and Finance) of the Cupertino Municipal Code to establish a citywide minimum wage" (Vaidhyanathan voting NO)

Enacted Interim Urgency Ordinance No. 16-2152: "An Interim Urgency Ordinance of the City Council of the City of Cupertino establishing a moratorium on the establishment, expansion, or relocation of payday lending and check cashing businesses within the City of Cupertino pending completion of an update to the City's zoning code"

Adopted Resolution No. 16-102 adopting the proposed amendments to the Policy and Procedures Manual for administering deed restricted affordable housing units

Council Members highlighted the activities of their committees and various community events.

## **REGULAR MEETING, TUESDAY, OCTOBER 4, 2016**

**Council Members Present:** Sinks, Chang, Vaidhyanathan, Paul, and Wong

**Council Members Absent:** None

Gave direction to staff for Public Employee Performance Evaluation (Gov't Code Section 54947). Title: City Manager; Appointed Employees Compensation Program

Gave direction to staff for Public Employee Performance Evaluation (Gov't Code Section 54947). Title: City Manager

Gave direction to staff for Public Employee Performance Evaluation (Gov't Code Section 54947). Title: City Attorney

Gave direction to Staff for Conference with Labor Negotiators pursuant to Government Code Section 54947.6; Agency designated Representatives: City Manager, Director of Administrative Services and Dania Torres Wong; Employee Organizations: Operating Engineers Local No. 3 Union; Cupertino Employees' Association; Unrepresented (Management and Confidential) Employees' Compensation Program

Continued Item No. 15 Municipal Code Amendment to amend Chapter 8.07, beekeeping, regarding the regulation, location, and the keeping of bees in the city; Application No(S): MCA-2016-03; applicants(s): City of Cupertino; Location: Citywide to November 15. This item will be re-noticed

Approved the September 20 City Council minutes

Cancelled the January 3, 2017 City Council meeting

Adopted Resolution No. 16-013, "A resolution of the City Council of the City of Cupertino adopting the 2016 Economic Development Strategic Plan (EDSP) in order to guide the City's economic development activities"

1) Authorized Staff to amend the Memorandum of Understanding (MOU) for the Cupertino City Employees' Association (CEA) based on the attached tentative agreements.

2) Authorized Staff to make the necessary budget adjustments to ensure that there are sufficient budget appropriations to cover the costs associated with the negotiated contract

Approved the healthcare terms for medical and dental employment for the unrepresented (management and confidential) employees; and postponed to October 18 the compensation for the appointed, elected, and unrepresented (management and confidential) employees' to review equity and parity with the comparable cities, retroactive to October 1

1) Authorized Staff to amend the Memorandum of Understanding (MOU) for the Operating Engineers Local Union No. 3, AFL-CIO (OE3); and 2) Authorized Staff to make the necessary budget adjustments to ensure that there are sufficient budget appropriations to cover the costs associated with the negotiated contract

Adopted Resolution No. 16-105 authorizing the City Manager to execute the Eighth Amendment to the agreement between Santa Clara County and the City of Cupertino for abatement of weeds

Authorized the City Manager to negotiate and execute an amendment to the current crossing guard services contract to provide the contractor compensation of \$18.64/HR for the 2016/17 school year and \$20.61/HR for 2017/18 school year, if the City's minimum wage ordinance is adopted

Conducted the second reading and enacted Ordinance No. 16-2149 "An ordinance of the City Council of the City of Cupertino amending Title 1, Chapter 1.10, to add Section 1.10.055, "Recording Notice of Violations"; amending Title 19, Chapter 19.12 Section 19.12.080 "Application Process" and Section 19.12.180 "Expiration, Extension and Revocation", amending Chapter 19.28 Section 19.28.120, "Landscape Requirements", amending Chapter 19.32 Section 19.32.010 "Purpose", repealing and replacing Chapter 19.56, "Density Bonus", and amending Chapter 19.104 to add Section 19.104.205, "Message Substitution"; related to permits, procedures, and requirements of the Code to conform to law, ensure internal consistency, and provide clarification

"Landscape Requirements", amending Chapter 19.32 Section 19.32.010 "Purpose", repealing and replacing Chapter 19.56, "Density Bonus", and amending Chapter 19.104 to add Section 19.104.205, "Message Substitution", related to permits, procedures, and requirements of the Code to conform to law, ensure internal consistency, and provide clarification

Conducted the second reading and enacted Ordinance No. 16-2150 "An ordinance of the City Council of the City of Cupertino amending Title 19, Chapter 19.124 Section 19.124.030 "Regulations for parking and keeping vehicles in various zones" and

## Council Actions, continued

Section 19.124.040 "Regulations for off-street parking", regarding legal non-conforming single-family garages, and making standards for bicycle parking and facilities consistent with the City of Cupertino 2016 Bicycle Transportation Plan

Conducted the second reading and enacted Ordinance No. 16-2151: "An ordinance of the City Council of the City of Cupertino to add Chapter 3.37 (Minimum Wage Ordinance) to Title 3 (Revenue and Finance) of the Cupertino Municipal Code to establish a citywide minimum wage" (Vaidhyanathan voting No)

Continued appeal of Ms. Kimberly Sandstrom and affirming the recommendation of the Housing Commission regarding the eligibility of Ms. Sandstrom to purchase a BMR unit to November 1 (Chang and Vaidhyanathan voting No)

Continued first reading of the draft ordinance: "An ordinance of the City Council of the City of Cupertino amending Section 8.07 of the Cupertino Municipal Code relating to beekeeping to November 15 and will be re-noticed

Established a Friendship City relationship with Taichung, Taiwan, Republic of China

Directed Staff to agendize for October 18 a presentation by Cupertino Toyokawa Sister City Committee regarding the recent student delegation

Council Members highlighted the activities of their committees and various community events

Library News, continued from page 7

### Choosing the Right Senior Care Option Monday, November 28, 7 pm Cupertino Library Story Room

A certified financial planner will explore the different types of senior care options currently available. Pros and cons of each option will be discussed so that you can make an informed decision for your loved one. What is the average monthly cost associated with senior care?

### Community Educational Program: Worker's Rights

Wednesday, November 30 at 7 pm  
Cupertino Community Hall

Led by a Law Student from Santa Clara University School of Law, this interactive presentation will provide information on:

- Employment rights and how to enforce those rights.
- Minimum wage, overtime rules and what happens if you are injured on the job.

## Welcome New Businesses

### Cvs/Pharmacy

19499 Stevens Creek Blvd

### Hf Construction Co

18920 Loree Ave

### Enzo's

21275 Stevens Creek Blvd Ste 510

### Pichincha Consulting

21534 Conrardia Ct

Adult 50+ News, continued from page 9

### THE BETTER PART

The programs listed below are aired on Mondays at 4:30 pm on Channel 15. The repeat showings are on Tuesdays and Fridays at 7 pm on Channel 15.

#### October 31, November 1 & 4

**Creating a Culture of Innovation** – Find out how The Tech Museum of Innovation is inspiring the innovator in everyone.

#### November 7, 8 & 11

**Honor Flight** - The Honor Flight organization takes World War II veterans to Washington to see the monuments created in their honor.

#### November 14, 15 & 18

**Bipolar Disorder** - Dr. Saad Shakir discusses bipolar disorder and treatments.

#### November 21, 22 & 25

**Alzheimer's: Talk to Me** - Communicating with an Alzheimer's patient as the disease advances can be challenging... Learn some techniques that really work.

The Better Part TV shows are produced by a class at the Cupertino Senior Center. If you would like to learn how to make TV shows, call the Senior Center for information, 408.777.3150



**SMALL BUSINESS SATURDAY | NOV 26**

**Shop Local Cupertino Passport Program**

Save-the-Date and Participate in the Shop Local Passport Program this holiday season and enter to win prizes!

Visit [www.cupertino.org/SmallBusinessSaturday](http://www.cupertino.org/SmallBusinessSaturday) for more details.



**Have Something to Contribute?**

To submit information to "Cupertino Scene," email: [scene@cupertino.org](mailto:scene@cupertino.org)

Submission deadline for the December edition is November 4.



**CUPERTINO SCENE**  
 Cupertino City Hall  
 10300 Torre Ave.  
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**CITY DIRECTORY**

Main Line	408.777.CITY (2489)	408.777.3200
City Clerk	408.777.3223	cityclerk@cupertino.org
Finance	408.777.3220	finance@cupertino.org
Recreation & Community Services	408.777.3120	parks@cupertino.org
Planning/Community Development	408.777.3308	planning@cupertino.org
Public Information	408.777.3262	pio@cupertino.org
Public Works	408.777.3354	publicworks@cupertino.org
Sheriff Services	408.868.6600	sccsheriff.org

**CITY SERVICES**

Block Leader Program:	cupertino.org/blockleader
Building Department:	cupertino.org/building
Cupertino Website:	cupertino.org
Cupertino Facebook:	cupertino.org/facebook
Cupertino Twitter:	cupertino.org/twitter
City Channel:	Comcast 26, U-verse 99, cupertino.org/citychannel
Code Enforcement:	cupertino.org/codeenforcement
Commissions:	cupertino.org/commissions
Emergency Preparedness:	cupertino.org/emergency
Job Opportunities:	cupertino.org/jobs
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Planning Department:	cupertino.org/planning
Public Works:	cupertino.org/publicworks
Radio Cupertino:	1670 AM cupertino.org/radio
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