



**CUPERTINO**

Section 5.08.030 (C)(6) of the Municipal Code requires every Short Term Rental host to provide a Guest Manual for Short Term Rental occupants. You may use the attached Guest Manual as a template.

Every Short Term Rental occupant must complete the acknowledgment on Page 3 and return to the host prior to check in.



# SHORT TERM RENTAL GUEST MANUAL

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(Enter Full Address of STR Property)

1. **MAXIMUM OCCUPANCY** of this short term rental is: \_\_\_\_\_ persons

2. **LOCAL CONTACT:**

\_\_\_\_\_  
[NAME]

\_\_\_\_\_  
[PHONE NUMBER]

\_\_\_\_\_  
[EMAIL]

3. **LOCAL NON-EMERGENCY NUMBER:** Santa Clara County Sheriff—408-299-2311

4. **NOISE:**

A. The City Municipal Code establishes a noise standard. No person shall cause more than 50 decibels between 8 PM and 8AM at any shared residential property line. Noise standards for non-residential property are available in Chapter 10.48 of the Municipal Code

B. The Municipal Code establishes quiet hours between the hours of 9PM and 7AM.

5. **PARKING:**

A. Please park your vehicle in the designated parking stall on site. The parking stall is located

\_\_\_\_\_  
B. If you have more than one vehicle, please be respectful of the neighbors and do not block driveway entrances or other means of egress. Please do not leave cars parked for more than 72 hours in one spot to avoid receiving a citation.

6. **TRASH COLLECTION:**

A. Trash will be collected on \_\_\_\_\_ every week.

B. Please do not leave garbage carts at the curb for more than 24 hours prior to or 24 hours after the designated trash collection day. If you have a separated or painted bike lane, please do not leave your garbage carts out later than 9 AM on the trash collection day.

7. **STREET SWEEPING:**

A. Street sweeping occurs on \_\_\_\_\_ every first/second and third/fourth of each month. Please do not leave your car at the curb to avoid receiving a citation.



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(Enter Full Address of STR Property)

8. OTHER:

# ACKNOWLEDGMENT FORM

I, \_\_\_\_\_, acknowledge that I have received and read the Guest Manual for the Short Term Rental located at:

\_\_\_\_\_ which includes information about the following:

Initial here:

\_\_\_\_\_ NOISE STANDARDS AND QUIET HOURS

\_\_\_\_\_ PARKING

\_\_\_\_\_ TRASH COLLECTION

\_\_\_\_\_ STREET SWEEPING

\_\_\_\_\_  
[NAME]

\_\_\_\_\_  
[DATE]